

June 21, 2020
9:30 Worship
Third Sunday of Pentecost



Trinity Evangelical Lutheran Church
“Participating in God’s mission of life”
7104 - 39th Avenue
Kenosha, WI 53142

*We are a Reconciling in Christ Congregation
(All are welcome here)*

Email: churchadmin@trinitykenosha.org
Phone 262-694-5050

Joseph: Forgotten by man; remembered by God.

God’s mission of life looks like this: during a global pandemic, homebound members are called, prayers are gathered, food is collected for local pantries, worship services are streamed, groceries are delivered to the vulnerable, offerings are given to the glory of God; during times of injustice, voices of the oppressed are lifted up and listened to with respect, oppressors recognize their complicity and repent from wrong doing, and all come together to work for a more just world. God’s mission of life is happening all around and through each of us.

GATHERING SONG

 *You Say*

(L. Daigle, J. Ingram, P. Mabury)

*I keep fighting voices in my mind that say I'm not enough,
Every single lie that tells me I will never measure up.*

*Am I more than just the sum of every high and every low?
Remind me once again just who I am, because I need to know.*

*You say I am loved when I can't feel a thing.
You say I am strong when I think I am weak.
You say I am held when I am falling short.
And, when I don't belong, oh, You say I am Yours,
And I believe, oh, I believe.
What You say of me, I believe.*

*The only thing that matters now is everything You think of me.
In You I find my worth, in You I find my identity.*

*You say I am loved when I can't feel a thing.
You say I am strong when I think I am weak.
You say I am held when I am falling short.
And, when I don't belong, oh, You say I am Yours,
And I believe, oh, I believe.
What You say of me, I believe.*

*Taking all I have, and now I'm laying it at Your feet.
You'll have every failure, God; You'll have every victory.*

*You say I am loved when I can't feel a thing.
You say I am strong when I think I am weak.
You say I am held when I am falling short.
And, when I don't belong, oh, You say I am Yours,
And I believe, oh, I believe.
What You say of me, I believe.*

*You say I am loved when I can't feel a thing.
You say I am strong when I think I am weak.
You say I am held when I am falling short.
And, when I don't belong, oh, You say I am Yours,
And I believe, oh, I believe.
What You say of me, I believe.*

*Oh, I believe. Yes, I believe.
What You say of me, I believe.*

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WELCOME

Pastor Tom

PT: Good morning, welcome to Trinity Kenosha, a Reconciling in Christ congregation of the Evangelical Lutheran Church in America.

In 2016, Trinity voted to become an RIC congregation after acknowledging that the greater church has condemned and excluded people because of race, culture, age, gender, economic status, disability or sexual orientation. In response, we decided that living faithfully means affirming that every person is made in the image of God. We welcome all into the full life and ministry of the church. We are committed to working towards openness and understanding, justice, healing and wholeness. Our commitment to being an RIC congregation means that we not only acknowledge our own ways of condemning and excluding peoples but also work toward truly welcoming all so that there might be justice and wholeness in the world-beginning here in Kenosha! With this call to wholeness and racial justice in mind, today we continue with the second week of our three-week sermon series titled, "Made in the Image of God," that explores Israel's time in Egypt and issues of racism.

Welcome to worship!

We gather in the name of God the Creator, God the Redeemer, and God the Sanctifier. Amen.

A LITANY FOR RACIAL HEALING

ID: Let us not rush to language of healing before understanding the fullness of the injury and the depth of the wound.

PT: Let us not rush to offer a band-aid, when the gaping wound requires surgery and complete reconstruction.

ID: Let us not offer false equivalencies, thereby diminishing the particular pain being felt in a particular circumstance in a particular historical moment.

PT: Let us not speak of reconciliation without speaking of reparations and restoration, or how we can repair the breach and how we can restore the loss.

ID: Let us not rush past the loss of this mother's child, this father's child ... someone's beloved son.

PT: Let us not value property over people; societal place over personhood. Let us not protect material objects while human lives hang in the balance.

ID: We dare not value a false peace over a troubling justice.

PT: Let us not be afraid to sit with the ugliness, the messiness, and the pain that is life in community together and lose sight of the beauty this same community has for us all.

ID: Instead ...

ID: We mourn black and brown people killed extrajudicially every 28 hours in this country.

PT: We lament the loss of a teenager, dead at the hands of a police officer who described him as a demon.

ID: We weep at a criminal justice system that is not just for all.

PT: We join mourning men and wailing women, rendering their garments of privilege and ease, and sit in the ashes of this nation's original sin.

ID: Let us be silent when we don't know what to say.

PT: Let us be humble and listen to the pain, rage and grief pouring from the lips of our neighbors and friends and family members.

ID: Let us create space in this world so that our siblings who live on the underside of history may join us in all of the abundance this life has to offer.

PT: Let us pray with our eyes open and our feet firmly planted on the ground.

ID: Let us hear the sound of shattering glass and smell the smoking fires as the language of the unheard.

ID: God, in your mercy ...

ID: Show me my own complicity in injustice and indifference.

PT: And forgive me.

ID: Equip me with a zeal for righteousness and...

PT: Never let me grow accustomed to fractured relationships with you or my neighbor.

A PRAYER FOR RACIAL JUSTICE

PT: Let us pray. Save us, O God, from ourselves,
from racism often cloaked in pious words,
from machinations of white supremacy hidden in calls for civility,
from micro aggressions thinly veiled in arrogance,
from apologies when they don't give way to action,
from forgiveness without facing the truth,
from reconciliation without reparation.

Deliver us, O God, from expecting siblings of color to bear this emotional work, which is not theirs to do.

We're thankful for the long arc of history that bends toward justice. By the power of the Holy Spirit, grant us wisdom and give us courage for the facing of these days for the sake of the kin-dom that we share in Christ Jesus.

C: Amen.

SONG OF PRAISE

 *We Are Called* *Hymn 720*

*Come! Live in the light!
Shine with the joy and the love of the Lord!
We are called to be light for the kingdom,
To live in the freedom of the city of God.*

*We are called to act with justice,
We are called to love tenderly;
We are called to serve one another,
To walk humbly with God.*

*Come! Open your heart!
Show your mercy to all those in fear!
We are called to be hope for the hopeless
so hatred and blindness will be no more.*

*We are called to act with justice,
We are called to love tenderly;
We are called to serve one another,
To walk humbly with God.*

*Sing! Sing a new song!
Sing of that great day when all will be one!
God will reign, and we'll walk with each other
As sisters and brothers united in love.
We are called to act with justice,
We are called to love tenderly;*

*We are called to serve one another,
To walk humbly with God.*

PRAYER OF THE DAY

PT: Let us pray together the Prayer of the Day. O God of all people,

C: ...you listened to Joseph and reminded the Pharaoh's cupbearer to remember him. Remind us to listen to those that have been forgotten, so that our chorus of prayers and praise to you might be more full and harmonious; through Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PT: Through the proclaimed word of God, the Holy Spirit moves to instill and deepen faith.

A reading from the gospel of Mark.

Mark 7:26-30

²⁶ Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. ²⁷ He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” ²⁸ But she answered him, “Sir even the dogs under the table eat the children’s crumbs.” ²⁹ Then he said to her, “For saying that, you may go—the demon has left your daughter.” ³⁰ So she went home, found the child lying on the bed, and the demon gone.

PT: The Gospel of the Lord.

C: Praise to you, O Christ.

PT: A reading from the book of Genesis.

Genesis 40:1-41:14

40 Some time after this, the cupbearer of the king of Egypt and his baker offended their lord the king of Egypt. ² Pharaoh was angry with his two officers, the chief cupbearer and the chief baker, ³ and he put them in custody in the house of the captain of the guard, in the prison where Joseph was confined. ⁴ The captain of the guard charged Joseph with them, and he waited on them; and they continued for some time in custody. ⁵ One night they both dreamed—the cupbearer and the baker of

the king of Egypt, who were confined in the prison—each his own dream, and each dream with its own meaning. ⁶ When Joseph came to them in the morning, he saw that they were troubled. ⁷ So he asked Pharaoh’s officers, who were with him in custody in his master’s house, “Why are your faces downcast today?” ⁸ They said to him, “We have had dreams, and there is no one to interpret them.” And Joseph said to them, “Do not interpretations belong to God? Please tell them to me.”

⁹ So the chief cupbearer told his dream to Joseph, and said to him, “In my dream there was a vine before me, ¹⁰ and on the vine there were three branches. As soon as it budded, its blossoms came out and the clusters ripened into grapes. ¹¹ Pharaoh’s cup was in my hand; and I took the grapes and pressed them into Pharaoh’s cup, and placed the cup in Pharaoh’s hand.” ¹² Then Joseph said to him, “This is its interpretation: the three branches are three days; ¹³ within three days Pharaoh will lift up your head and restore you to your office; and you shall place Pharaoh’s cup in his hand, just as you used to do when you were his cupbearer. ¹⁴ But remember me when it is well with you; please do me the kindness to make mention of me to Pharaoh, and so get me out of this place. ¹⁵ For in fact I was stolen out of the land of the Hebrews; and here also I have done nothing that they should have put me into the dungeon.”

¹⁶ When the chief baker saw that the interpretation was favorable, he said to Joseph, “I also had a dream: there were three cake baskets on my head, ¹⁷ and in the uppermost basket there were all sorts of baked food for Pharaoh, but the birds were eating it out of the basket on my head.” ¹⁸ And Joseph answered, “This is its interpretation: the three baskets are three days; ¹⁹ within three days Pharaoh will lift up your head—from you!—and hang you on a pole; and the birds will eat the flesh from you.”

²⁰ On the third day, which was Pharaoh’s birthday, he made a feast for all his servants, and lifted up the head of the chief cupbearer and the head of the chief baker among his servants. ²¹ He restored the chief cupbearer to his cupbearing, and he placed the cup in Pharaoh’s hand; ²² but the chief baker he hanged, just as Joseph had interpreted to them. ²³ Yet the chief cupbearer did not remember Joseph, but forgot him.

41 After two whole years, Pharaoh dreamed that he was standing by the Nile, ² and there came up out of the Nile seven sleek and fat cows, and they grazed in the reed grass. ³ Then seven other cows, ugly and thin, came up out of the Nile after them, and stood by the other cows on the bank of the Nile. ⁴ The ugly and thin cows ate up the seven sleek and fat cows. And Pharaoh awoke. ⁵ Then he fell asleep and dreamed a second time; seven ears of grain, plump and good, were growing on one stalk. ⁶ Then seven ears, thin and blighted by the east wind, sprouted after them. ⁷ The thin ears swallowed up the seven plump and full ears. Pharaoh awoke, and it was a dream. ⁸ In the morning his spirit was troubled; so he sent and called for all the magicians of Egypt and all its wise men. Pharaoh told them his dreams, but there was no one who could interpret them to Pharaoh.

⁹ Then the chief cupbearer said to Pharaoh, “I remember my faults today. ¹⁰ Once Pharaoh was angry with his servants, and put me and the chief baker in custody in the house of the captain of the guard. ¹¹ We dreamed on the same night, he and I, each having a dream with its own meaning. ¹² A young Hebrew was there with us, a servant of the captain of the guard. When we told him, he interpreted our dreams to us, giving an interpretation to each according to his dream. ¹³ As he interpreted to us, so it turned out; I was restored to my office, and the baker was hanged.”

¹⁴ Then Pharaoh sent for Joseph, and he was hurriedly brought out of the dungeon. When he had shaved himself and changed his clothes, he came in before Pharaoh.

PT: Word of God, word of life.

C: Thanks be to God.

SERMON

Intern Dalton

*A moment of silence follows the sermon for the movement of
the Holy Spirit.*

HYMN OF THE DAY

 *When The Poor Ones* *Hymn 725*

*When the poor ones, who have nothing, still are giving;
When the thirsty pass the cup, water to share;
When the wounded offer others strength and healing:
We see God, here by our side, walking our way;
We see God, here by our side, walking our way.*

*When compassion gives the suffering consolation;
When expecting brings to birth hope that was lost.
When we choose love, not the hatred all around us:
We see God, here by our side, walking our way;
We see God, here by our side, walking our way.*

*When our spirits, like a chalice, brim with gladness;
When our voices, full and clear, sing out the truth;
When our longings, free from envy, seek the humble:
We see God, here by our side, walking our way;
We see God, here by our side, walking our way.*

*When the goodness poured from heaven fills our dwellings;
When the nations work to change war into peace;
When the stranger is accepted as our neighbor:
We see God, here by our side, walking our way;
We see God, here by our side, walking our way.*

CELEBRATION OF GRADUATES

Pastor Tom

“For I know the plans I have for you,” declares the LORD, “plans to prosper you and not to harm you, plans to give you hope and a future.”
Jeremiah 29:11

APOSTLES CREED

PT: Let us confess our faith together with the words of the Apostles Creed.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ,
God's only Son our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Share prayer concerns by commenting on the Facebook live stream or emailing to ptom@trinitykenosha.org or druggieri@carthage.edu.

ID: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation. Each portion of the prayers ends with these words:

God of mercy, **“Hear our prayer”**

Prayers reflect the wideness of God's mercy for the church universal, its ministry, and the mission of the gospel; for the well-being of creation; for the peace and justice in the world, the nations and those in authority, the

community; for the poor, oppressed, sick, bereaved, lonely; for all who suffer in body, mind, or spirit; for the congregation, and for special concerns. Additional prayers may come from the assembly. Prayers of thanksgiving for the faithful departed may include those who recently have died and those commemorated on the church's calendar.

ID: Into your wide and merciful embrace, O God, we place all for whom we pray, trusting in your unfailing love made manifest to us in Jesus, your Son, our Lord.

C: Amen.

PEACE

PT: The peace of the Lord be with you all.

C: And also with you.

PT: If you are gathered with friends or family, share a word of peace with one another.

OFFERING

During this season of “together while apart” your financial gifts given to the glory of God are especially precious and needed. Three ways to give:

1. Mail a check to Trinity, 7104 - 39th Avenue, Kenosha, WI 53142
2. Text a dollar amount with dollar sign (i.e. \$20) to: 262-429-9785
3. Select the “Giving” button on our homepage,

www.trinitykenosha.org

Thank you, and thank God for you!

PRAYER OF THANKSGIVING

PT: Let us pray:

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to

whom, with you and the Holy Spirit, be honor and glory forever.
Amen.

C: Amen.

THE LORD'S PRAYER

PT: As we pray together the Lord's Prayer, please use the version that best nurtures your faith.

Our Father in heaven, hallowed be your name, your Kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

SENDING

ANNOUNCEMENTS AND HAPPENINGS - Pastor Tom

BLESSING

ID: May God give you grace never to sell yourself short,
grace to risk something big for something good,
and grace to remember that the world is too dangerous
for anything but truth and too small for anything but love.

The Blessing of God Almighty, Father, Son † and Holy Spirit
be with us now and remain with us this day and always.

C: Amen.

SENDING HYMN

♪ *Overcomes* (R.A. Livingood, J. Mosteller, R. Reider, A. Hunt)

*When I'm overwhelmed and shadowed with doubt,
You make a way.
In my brokenness where peace can't be found,
You make a way.*

*You lift my head up.
You heal my soul.
I'm made new because of You,
Because of what You've done.
You're the God who overcomes.
Painting grace upon my canvas of fears,
You make a way.
Draw me closer so You're all that I hear,
'Cause You make a way.*

*You lift my head up.
You heal my soul.
I'm made new because of You,
Because of what You've done.
You're the God who overcomes.*

*All my worries, all my doubts,
I shake 'em off and they're falling down.
All my fears, all my shame,
I lay 'em down in Jesus' name.*

*All my worries, all my doubts,
You're the God who overcomes.
I shake 'em off and they're falling down.
You're the God who overcomes.
All my fears, all my shame,
You're the God who overcomes.
I lay 'em down in Jesus' name.
You're the God who overcomes.*

*You lift my head up.
You heal my soul.
I'm made new because of You,
Because of what You've done.
You're the God who overcomes.*

*You lift my head up.
You heal my soul.
I'm made new because of You,
Because of what You've done.
You're the God who overcomes.
You're the God who overcomes.
You're the God who overcomes.*

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DISMISSAL

PT: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

C: Thanks be to God.

HAPPY FATHER'S DAY!