

June 7, 2020  
9:30 Worship  
The Holy Trinity



Trinity Evangelical Lutheran Church  
“Participating in God’s mission of life”  
7104 - 39th Avenue  
Kenosha, WI 53142

*We are a Reconciling in Christ Congregation  
(All are welcome here)*

Email: [churchadmin@trinitykenosha.org](mailto:churchadmin@trinitykenosha.org)  
Phone 262-694-5050

***“Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”***

*God’s mission of life looks like this: during a global pandemic, homebound members are called, prayers are gathered, food is collected for local pantries, worship services are streamed, groceries are delivered to the vulnerable, offerings are given to the glory of God; during times of injustice, voices of the oppressed are lifted up and listened to with respect, oppressors recognize their complicity and repent from wrong doing, and all come together to work for a more just world. God’s mission of life is happening all around and through each of us.*

## GATHERING SONG

♪♪ *Move*

(C. McClarney, J. Pardo, L. Sweet)

With TrinityUkes! and the Trinity choir  
*When you move, darkness runs for cover.  
When you move, no one's turned away.  
Cause where You are, fear turns into praises.  
And where You are, no heart's left unchanged.*

*So, come, move, let justice roll on like a river.  
Let worship turn into revival.  
Lord, lead us back to You.*

*When You move, the outcast finds a family.  
When You move, the orphan finds a home.  
Lord, here we are, oh teach us to love mercy.  
With humble hearts we bow down at Your throne.*

*So come, move, let justice roll on like a river.  
Let worship turn into revival.  
Lord, lead us back to You.*

*So come, move, let justice roll on like a river.  
Let worship turn into revival.  
Lord, lead us back to You.*

*King of all generations,  
Let every tongue and nation  
Surrender all to You alone.*

*King of all generations,  
Let every tongue and nation  
Surrender all to You alone.*

*So come, move, let justice roll on like a river.  
Let worship turn into revival.  
Lord, lead us back to You.*

## **WELCOME**

**Intern Dalton**

ID: Today is Holy Trinity Sunday. Presiding Bishop Elizabeth Eaton has prepared a sermon that will be used across the nation. At its core is good theology about the God in which we gather. In the name of the Father, the Son, and the Holy Spirit Amen.

## **CONFESSING RACISM; A LAMENT FOR THE CHURCH**

PT: As church, we confess the sin of racism and condemn racist rhetoric and the ideology of white supremacy. God, have mercy.

**C: God, have mercy.**

PT: As church, we confess, repent, and repudiate the times when this church has been silent in the face of racial injustice. God, have mercy.

**C: God, have mercy.**

PT: Racism is deeply ingrained within the ELCA, a predominantly white church. It is deeply embedded within the individual congregations whose members continue to foster stereotypes and support policies that actively hurt people of color. God, have mercy.

**C: God, have mercy.**

PT: As church, we declare that the enslavement of black bodies and the removal of indigenous peoples established racism in the United States, a truth this nation and this church have yet to fully embrace. God, have mercy.

**C: God, have mercy.**

PT: Rooted in slavery, racism is manifested through the history of Jim Crow policies, racial segregation, the terror of lynching, extrajudicial killings by law enforcement, and the disproportionate incarceration of people of color. God, have mercy.

**C: God, have mercy.**

PT: As church, we lament the institutional racism of discriminatory treatment within the call process; inequitable compensation of clergy of color; racial segregation; divestment from black communities and congregations; systemic policies and organizational practices; and a failure to fully include the gifts of leadership and worship styles of black people, indigenous people, and people of color. God, have mercy.

**C: God, have mercy.**

PT: Confessions are empty promises without meaningful actions — actions that are grounded in prayer, education, and soul-searching repentance. The sin of racism separates us from one another. Though we trust that we are reconciled to God through Christ's death and resurrection, we seek such life-giving reconciliation with one another. As we repent, let us not turn back to ideologies that promote white supremacy. We trust that God can make all things new.

**C: Amen.**

### **A PRAYER FOR RACIAL JUSTICE**

PT: Save us, O God, from ourselves,  
from racism often cloaked in pious words,  
from machinations of white supremacy hidden in calls for civility,  
from micro aggressions thinly veiled in arrogance,  
from apologies when they don't give way to action,  
from forgiveness without facing the truth,  
from reconciliation without reparation.

Deliver us, O God, from expecting siblings of color to continue to bear this emotional work, which is not theirs to do.

Grateful for the long arc that bends toward justice, we pray:  
Grant us wisdom,  
give us courage for the facing of these days,  
by the power of the Spirit, all for the sake of the kin-dom that we share in Christ Jesus.

**C: Amen.**

## SONG OF PRAISE

♪♪ *Lift Every Voice and Sing* ..... *Hymn 841*

*Lift every voice and sing till earth and heaven ring,  
Ring with the harmonies of liberty.  
Let our rejoicing rise high as the listening skies,  
Let it resound loud as the rolling sea.  
Sing a song full of the faith that the dark past has taught us;  
Sing a song full of the hope that the present has brought us;  
Facing the rising sun of our new day begun,  
Let us march on till victory is won.*

*Stony the road we trod, bitter the chastening rod,  
Felt in the days when hope unborn had died;  
Yet with a steady beat, have not our weary feet  
Come to the place for which our parents sighed?  
We have come over a way that with tears has been watered;  
We have come, treading our path through the blood of the slaughtered,  
Out from the gloomy past, till now we stand at last  
Where the white gleam of our bright star is cast.*

*God of our weary years, God of our silent tears,  
Thou who hast brought us thus far on the way;  
Thou who hast by thy might led us into the light,  
Keep us forever in the path, we pray.  
Lest our feet stray from the places, our God, where we met thee;  
Lest, our hearts drunk with the wine of the world, we forget thee;  
Shadowed beneath thy hand, may we forever stand,  
True to our God, true to our native land.*

## **PRAYER OF THE DAY**

**ID:** Let us pray together the Prayer of the Day. God of heaven and earth ...

**C:** ... before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.

### **Scripture Readings:**

**ID:** Through the proclaimed Word of God, the Holy Spirit moves to instill and deepen faith. A reading from Genesis.

Genesis 1:1-2:4a

<sup>1</sup> In the beginning when God created the heavens and the earth, <sup>2</sup> the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup> Then God said, "Let there be light"; and there was light. <sup>4</sup> And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup> And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup> So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup> God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup> And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup> God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup> Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. <sup>12</sup> The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind

bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day.

<sup>14</sup> And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup> and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup> God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> God set them in the dome of the sky to give light upon the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup> So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup> God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup> And there was evening and there was morning, the fifth day.

<sup>24</sup> And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup> God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup> Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

<sup>27</sup> So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup> God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup> God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup> And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup> God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

**2** Thus the heavens and the earth were finished, and all their multitude.

<sup>2</sup> And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup> So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4</sup> These are the generations of the heavens and the earth when they were created.

ID: Word of God, word of life.

**C: Thanks be to God.**

ID: A reading from the book Psalms

Psalm 8

<sup>1</sup> O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens.

<sup>2</sup> Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.

<sup>3</sup> When I look at your heavens, the work of your fingers, the moon and the stars that you have established;

<sup>4</sup> what are human beings that you are mindful of them, mortals that you care for them?

<sup>5</sup> Yet you have made them a little lower than God, and crowned them with glory and honor.



<sup>6</sup> You have given them dominion over the works of your hands; you have put all things under their feet,

<sup>7</sup> all sheep and oxen, and also the beasts of the field,

<sup>8</sup> the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.

<sup>9</sup> O LORD, our Sovereign, how majestic is your name in all the earth!

ID: Word of God, word of life.

**C: Thanks be to God.**

ID: A reading from Second Corinthians

2 Corinthians 13:11-13

<sup>13</sup> Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you.

<sup>12</sup> Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup> The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

ID: Word of God, word of life.

**C: Thanks be to God.**

**GOSPEL & SERMON**      **ELCA Presiding Bishop Elizabeth Eaton**

(Video - Bishop Eaton)

Matthew 28:16-20

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> When they saw Jesus, they worshiped him; but some doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

BE: The Gospel of the Lord.

**C: Praise to you, O Christ.**

*A moment of silence follows the sermon for the movement of the Holy Spirit.*

## **HYMN OF THE DAY**

*♪♪ You Are Mine ..... Hymn 581*

*I will come to you in the silence,  
I will lift you from all your fear.  
You will hear my voice, I claim you as my choice.  
Be still and know I am here.*

*I am hope for all who are hopeless,  
I am eyes for all who long to see.  
In the shadows of the night, I will be your light.  
Come and rest in me.*

*Do not be afraid, I am with you.  
I have called you each by name.  
Come and follow me, I will bring you home;  
I love you and you are mine.*

*I am strength for all the despairing,  
Healing for the ones who dwell in shame.  
All the blind will see, the lame will all run free,  
And all will know my name.*

*Do not be afraid, I am with you.  
I have called you each by name.  
Come and follow me, I will bring you home;  
I love you and you are mine.*

*I am the word that leads all to freedom,  
I am the peace the world cannot give.  
I will call your name, embracing all your pain.  
Stand up, now walk and live!  
Do not be afraid, I am with you.*

*I have called you each by name.  
Come and follow me, I will bring you home;  
I love you and you are mine.*

## **NICENE CREED**

*Written in 325 A.D., the Nicene Creed is the most ecumenical of creeds. The Eastern Orthodox, Roman Catholic, and most Protestant churches affirm it. Yet, in contrast to Eastern Orthodox churches, Western churches state that the Holy Spirit proceeds not only from the Father, but from the Father and the Son. To the Eastern Church, saying that the Holy Spirit proceeds from both Father and Son threatens the distinctiveness of the person of the Holy Spirit; for the Western Church, this guards the unity of the triune God. This issue remains unresolved.*

ID: Let us confess our faith together with the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

## **PRAYERS OF THE CHURCH**

*Share prayer concerns by commenting on the Facebook live stream or emailing to [ptom@trinitykenosha.org](mailto:ptom@trinitykenosha.org) or [druggieri@carthage.edu](mailto:druggieri@carthage.edu).*

ID: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation. Each portion of the prayers ends with these words:

God of mercy, ..... **“Hear our prayer”**

*Prayers reflect the wideness of God's mercy for the church universal, its ministry, and the mission of the gospel; for the well-being of creation; for the peace and justice in the world, the nations and those in authority, the community; for the poor, oppressed, sick, bereaved, lonely; for all who suffer in body, mind, or spirit; for the congregation, and for special concerns.*

*Additional prayers may come from the assembly. Prayers of thanksgiving for the faithful departed may include those who recently have died and those commemorated on the church's calendar.*

**ID:** Into your wide and merciful embrace, O God, we place all for whom we pray, trusting in your unfailing love made manifest to us in Jesus, your Son, our Lord.

**C: Amen.**

## **PEACE**

**ID:** The peace of the Lord be with you all.

**C: And also with you.**

**ID:** If you are gathered with friends or family, share a word of peace with one another.

## **OFFERING**

During this season of “together while apart” your financial gifts given to the glory of God are especially precious and needed. Three ways to give:

1. Mail a check to Trinity, 7104 - 39th Avenue, Kenosha, WI 53142
2. Text a dollar amount with dollar sign (i.e. \$20) to: 262-429-9785
3. Select the “Giving” button on our homepage,

[www.trinitykenosha.org](http://www.trinitykenosha.org)

*Thank you, and thank God for you!*

## **PRAYER OF THANKSGIVING**

**PT:** Let us pray:

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

**C: ...we give you thanks and praise.**

By your word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

**C: ...we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

**C: ...we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**C: Amen.**

## **THE LORD'S PRAYER**

PT: As we pray together the Lord's Prayer, please use the version that best nurtures your faith.

**Our Father in heaven, hallowed be your name, your Kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## SENDING

### ANNOUNCEMENTS AND HAPPENINGS - Pastor Tom

#### BLESSING

PT: The holy Three, the holy One  
increase your hope,  
strengthen your faith,  
deepen your love,  
and † grant you peace.

C: Amen.

#### SENDING HYMN

♪ *Fearless* (M. Fieldes, J. Smith, M. Eckford)

*Verse: What lies ahead may be unknown,  
As I brave the unseen road.*

*God, go with me.*

*Every hidden sacrifice,  
Through the watches of the night,*

*God, go with me.*

*Through it all I know I am not alone.*

*Chorus: I am fearless, in Your presence.*

*You're all around me, all around me.*

*In my weakness, You are strongest.*

*You surround me, You surround me.*

*Verse: Say the word that sets my heart  
On what You've done and who You are.*

*God, You're for me.*

*Every hard and heavy step,*

*I will see Your faithfulness.*

*God, You are for me, for me.*

*Chorus: I am fearless, in Your presence.  
You're all around me, all around me.  
In my weakness, You are strongest.  
You surround me, You surround me.*

*Bridge: No fear in the crashing waves,  
No fear when the cost is great,  
No fear in the midnight hour,  
You've given me a spirit of power.  
No fear in the crashing waves,  
No fear when the cost is great,  
No fear in the midnight hour,  
You've given me a spirit of power.*

*Chorus: I am fearless, in Your presence.  
You're all around me, all around me.  
In my weakness, You are strongest.  
You surround me, You surround me.*

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## **DISMISSAL**

**ID:** Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

**C: Thanks be to God.**