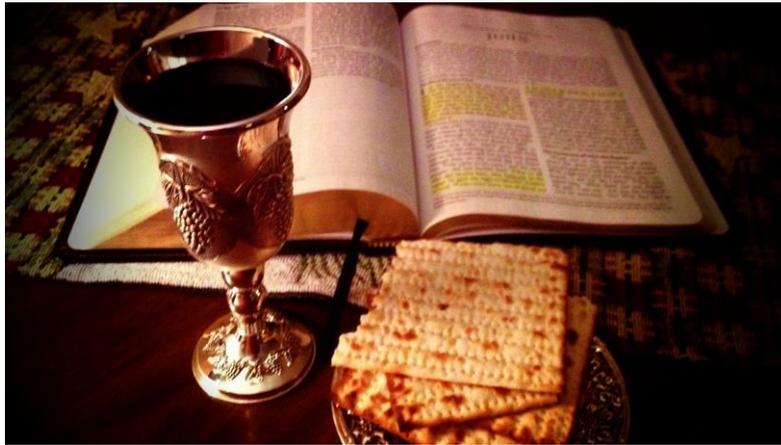


When Jesus celebrated the Passover with his disciples, he prepared them the best he could for what was coming next. For now, they would feast and celebrate.

**April 1, 2021
Maundy Thursday
11:00 AM**



Trinity Evangelical Lutheran Church
“Participating in God’s mission of life”
7104 - 39th Avenue
Kenosha, WI 53142
*We are a Reconciling in Christ Congregation
(all are welcome here)*
Email: churchadmin@trinitykenosha.org
Phone: 262-694-5050

*The mission of God is life. Hope replaces despair. Faith replaces fear.
Life replaces death. How are you participating in God’s mission of life?*

WELCOME

AM: Good morning and welcome to worship. A special welcome to guests and visitors tuning in this morning. We thank God for you.

Today we experience healing through anointing with oil. All are invited to participate. Those of you at home may fill a small bowl of water in preparation for anointing. As we conclude our service today, we extinguish the Christ Candle in remembrance of Jesus' sacrifice on the cross and in preparation for Good Friday worship. Welcome to worship.

FORGIVENESS AND CONFESSION

P: Siblings in Christ, within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this day, we confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with all.

Silence for reflection

P: Most merciful God,

C: ...We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

ANOINTING FOR HEALING

BLESSING OF THE OIL

P: Let us pray. We give you thanks, O God, source of life and health, for in Jesus you became flesh and came to know the depth of human suffering. You sent the disciples to heal those who were sick. Bless this oil, that all who are anointed with it may be healed, strengthened, and renewed by the power of your Holy Spirit.

C: Amen.

P: In this service of Healing - reminiscent of receiving ashes on Ash Wednesday, I make the sign of the cross on your forehead with this ointment saying, "This blessing is a sign of forgiveness and healing in Jesus Christ. Amen." Those of you at home may use water, reminiscent of baptism, to make the sign of the cross on one another's forehead's saying these same words: "This blessing is a sign of forgiveness and healing in Jesus Christ. Amen."

♪♪ *Go To Dark Gethsemane* *Hymn #347*

*Go to dark Gethsemane, all who feel the tempter's pow'r,
Your Redeemer's conflict see. Watch with him one bitter hour;
Turn not from his griefs away; learn from Jesus Christ to pray.*

*Follow to the judgment hall, view the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs his soul sustained!
Shun not suff'ring, shame, or loss; learn from him to bear the cross.*

*Calv'ry's mournful mountain climb; there, adoring at his feet,
Mark that miracle of time, God's own sacrifice complete.
"It is finished!" hear him cry; learn from Jesus Christ to die.*

*Early hasten to the tomb where they laid his breathless clay;
All is solitude and gloom, Who has taken hm away?
Christ is ris'n! He meets our eyes. Savior, teach us so to rise.*

PRAYER OF THE DAY

AM: Let us pray. Merciful God,

C: ...Jesus spent the last evening with his disciples in celebration and blessing, knowing what lay ahead. Gather us now in remembrance of what he went through, and count us among the faithful, for the sake of our Lord and savior. Amen.

WORD

P: A reading from the holy gospel according to Luke.

C: Glory to you, O Lord.

Luke 22:1-27

Now the festival of Unleavened Bread, which is called the Passover, was near. ²The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. ³Then Satan entered into Judas called Iscariot, who was one of the twelve; ⁴he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. ⁵They were greatly pleased and agreed to give him money. ⁶So he consented and began to look for an opportunity to betray him to them when no crowd was present.

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." ⁹They asked him, "Where do you want us to make preparations for it?" ¹⁰"Listen," he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters ¹¹and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?"'" ¹²He will show you a large room upstairs, already furnished. Make preparations for us there." ¹³So they went and found everything as he had told them; and they prepared the Passover meal. ¹⁴When the hour came, he took his place at the table, and the apostles with him. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it

until it is fulfilled in the kingdom of God.”¹⁷ Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”¹⁹ Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.”²⁰ And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood.

²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”²³ Then they began to ask one another, which one of them it could be who would do this. ²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.”

AM: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

Pastor Tom

A moment of silence is observed for reflection.

HYMN OF THE DAY

♪♪ *Jesu, Jesu, Fill Us With Your Love* **Hymn #708**

*Jesu, Jesu, fill us with your love,
show us how to serve the neighbors we have from you.*

*Kneels at the feet of his friends, silently washes their feet,
Master who acts as a slave to them.*

*Jesu, Jesu, fill us with your love,
Show us how to serve the neighbors we have from you.*

*Neighbors are wealthy and poor, varied in color and race,
Neighbors are nearby and far away.
Jesu, Jesu, fill us with your love,
Show us how to serve the neighbors we have from you.*

*These are the ones we will serve, these are the ones we will love;
All these are neighbors to us and you.
Jesu, Jesu, fill us with your love,
Show us how to serve the neighbors we have from you.*

*Kneel at the feet of our friends, silently washing their feet:
This is the way we will live with you.
Jesu, Jesu, fill us with your love,
Show us how to serve the neighbors we have from you.*

PRAYERS OF THE CHURCH

AM: Share prayer concerns by texting 262-287-8098.

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation. Each portion of the prayers ends with these words: God of mercy, **"Hear our prayer"**

AM: You led as a servant while your followers argued who was the greatest. Help us put aside our misguided preoccupation with ourselves and our status, and get down to the business of following in your path of servanthood. God of mercy,

C: Hear our prayer.

AM: You gave your followers a way to remember you through the simple elements of bread and wine. Make every day extraordinary with

your Spirit's encouragement and your constant presence with us.
God of mercy,

C: Hear our prayer.

AM: We have betrayed our responsibility as faithful stewards of your creation and have instead exploited the earth for our own purposes. Forgive us and turn us toward lives of restoration, conservation and renewal. God of mercy,

C: Hear our prayer.

P: There is no sin so great that it cannot be forgiven, Lord. Free us from reliving the past to the extent that we miss out on the blessings right in front of us. Care for your children in need, especially... God of mercy,

C: Hear our prayer.

AM: We honor philanthropist and social activist Amalie Sieveking, and all those who dedicate their lives to the advancement of disadvantaged people. God of mercy,

C: Hear our prayer.

P: You hear all your children's prayers and gather the lost into your loving arms. Teach us to put our trust in you, and in our Lord and savior Jesus Christ. Amen.

MEAL

P: In the night in which he was betrayed,
Our Lord Jesus took bread, and gave thanks;
Broke it, and gave it to his disciples, saying:
"Take this and eat; this is my body, given for you.
Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks,
And gave it for all to drink, saying:

“This cup is the new covenant in my blood,
Shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.”

THE LORD’S PRAYER

AM: Let us pray with confidence in the words our Savior gave us:

Our Father in heaven, hallowed be your name, your Kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

INVITATION TO COMMUNION

AM: All persons are welcome to the Lord’s Table. You are invited to come forward this morning to receive prepackaged communion kits. Please return to your seats to partake of the bread and wine.

P: Come to the table of God’s grace. Receive the promise of salvation.

FIRST COMMUNICANTS -

VIDEO: Ella Beam, Genevieve “Gigi” Manthei, Nash Schmitz, Khloe Kruse

DISTRIBUTION HYMN

♪ *Jesus, Keep Me Near the Cross* *Hymn #335*

*Jesus, keep me near the cross, there's a precious fountain;
Free to all, a healing stream flows from Calv'ry's mountain.
In the cross, in the cross be my glory ever;
Till my ransomed soul shall find rest beyond the river.*

*Near the cross, a trembling soul, love and mercy found me;
There the bright and morning star sheds its beams around me.
In the cross, in the cross be my glory ever;
Till my ransomed soul shall find rest beyond the river.*

*Near the cross! O Lamb of God, bring its scenes before me;
Help me walk from day to day with its shadow o'er me.
In the cross, in the cross be my glory ever;
Till my ransomed soul shall find rest beyond the river.*

*Near the cross I'll watch and wait, hoping, trusting ever,
Till I reach the golden strand just beyond the river.
In the cross, in the cross be my glory ever;
Till my ransomed soul shall find rest beyond the river.*

POST-COMMUNION PRAYER

AM: Please remain seated as we pray the post-communion prayer. Mighty and compassionate God,

C: ...You have brought us over from death to life through your Son, our risen Savior, and you have fed us with the food of life in the sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with the gladness and singleness of heart, through Jesus Christ our Lord. Amen.

During our morning observance of Maundy Thursday and in preparation of our observance of Christ's suffering on the cross, Pastor Tom extinguishes the Christ Candle.

After the candle is extinguished, we observe a moment of Holy silence.

As we depart in silence, all are invited to pause before the cross in prayerful respect.

Congratulations to our First Communicants!

- *Ella Beam*
- *Khloe Kruse*
- *Genevieve 'Gigi' Manthei*
- *Nash Schmitz*